UDC - 78.01.

Idea of space in music in intercultural perspective

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Abstract:

Idea of space in music is the leading topic of my latest musical research. I have concentrated on problems of space in music in the historical and philosophical European perspective and I tried to discover similarities between meaning of space in different cultural moments and musical form dominating in these times. I singled out the turning points that determined the changes in the understanding of space in the humanistic thought and the accompanying transformations in the organization of musical space. These turning points can be also referred to the trans-cultural idea of space in music. They are described here on the following musical examples: the idea of liberation of space in music is shown with reference to Andrzej Panufnik's Landscape which presents a new vision of musical form of landscape and Mieczysław Karłowicz's Eternal Songs which introduces a "light narration" and spatial construction in musical form. The idea of space as an entity of cultural integration in music can be observed in Panufnik's Sinfonia di Sfere as an inspiration of the geometrical shape of nature mirrored in the symphony's elements and in Karol Szymanowski's correspondence of arts and cultures (ex. Myths, King Roger, the 3rd Symphony "Song of the Night"). The idea of concentration on the sound's shape can be discerned in connection to Witold Lutosławski's Chain II.

Keywords: Idea of space in music, intercultural perspective, Polish contemporary music

Idea of space in music is the leading topic of my latest musical research. I focus on problems of space in music in the historical and philosophical European perspective. I look for similarities between idea of space in different cultural and historical moments and musical concept dominating in these times. Musical form seems to be a mirror for the sense of space expressed in human scientific discourse and artistic performance.

In the light of the above I singled out the following turning points that determined changes in the understanding of space in the humanistic thought and the accompanying transformations in the organization of musical space. They can be also referred to the trans-cultural idea of space and trans-cultural concept of space in music (Table 1).

Table 1. Concept of space in music on the background of European humanities (by author of the paper).

European humanities source/inspiration	Trans-cultural idea of space	European concept of space in music	Trans-cultural concept of space in music
1. Arist otle's <i>Topos</i> – concept of space as a place in local perspective	Concepts of a closed universe; concept of a place and its limits	Narrow-range melodies, traditional music, music form, tone as a border between the internal structure and the external manifestation of music, music form as a form of tone, sonology and sonorism	Musical form, narrow-range melodies, music as a place

	T		
2.	Syncretism,	Moments without	Extramusical
lato's <i>chora</i> –	combination of art and	sound in music, extramusical	concepts in composition
understanding	human thought	concepts in composition	
of space as a			
reflection of			
an idea			
3.Space as an	Icon, mosaic,	Concept of musical	Concept of musical
entity, logos of	directness of artistic	integrity, cantus planus,	integrity, vision of cultural
Parmenides of Elea	presentation	geometrical shapes in	integration in music
		Panufnik's composition,	
		vision of musical form,	
		Szymanowski's vision of	
1 At	I Indiana and 1	cultural integration in music	Daint ainele alement
4.Antique	Universal	Punctual constructions	Point, single element
concepts of atoms and	phenomena as the structure	of musical structure (from	in musical construction
particles as forming the	and system of connections	chorale to punctualism and	
structure of space		minimal music, idea of cell-	
		construction in contemporary	
5.Harmonia	Renaissance	music)	Conserts of
5.Harmonia mundi in Pythagorean	symmetry and perspective	Concepts of harmonics, symmetry, and proportion in	Concepts of harmonics, symmetry, and
	symmetry and perspective	music as a reflection of the	proportion in music as a
thought		universal order (Renaissance	reflection of the universal
		polyphony), harmonics and	order
		counterpoint, classical tonality	order
		and harmonics, Neoclassicism	
6. Situation in	Late-Mediaeval	Organum as	liberation of the
space and its	scholasticism as	liberation of the space of	space in music
manifestations in	liberation of sensual	voices, a new concept of	space in music
Thomas Aquinas'	perception of reality,	landscape form in	
reflections	Gothic architecture	Panufnik's music	
			1 114
6. Extensiveness	Light and shade	Articulation in music,	sound architecture
as the main attribute	Light and shade contrasts	Articulation in music, sound form, sensitivity to	sound architecture (inner space of music,
as the main attribute	C	Articulation in music, sound form, sensitivity to expression and tone (17th-	(inner space of music,
	C	sound form, sensitivity to	
as the main attribute of space in Descartes'	C	sound form, sensitivity to expression and tone (17th- century musica prattica), architecture of sound in	(inner space of music, outer space of musical
as the main attribute of space in Descartes' philosophy (space of position, form and size)	C	sound form, sensitivity to expression and tone (17th- century musica prattica),	(inner space of music, outer space of musical
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ISSN 1512-2018

rt's quantum	concept of duration of the	atonality, colorism in music,	in music, sense of sound
mechanics and spaces	universe, multi-	concepts of spatial music	itself, study of sound
12. 12.	dimensional man, concepts	(Varèse, Stockhausen,	concept
Bergson's	of unlimited universe,	Xenakis), spectralism in	
spatialization of time	frozen form, intermingling	music, fractal structures, static	
13. Alain	of various kinds of arts and	form, musical image and	
Connes'	their characteristics, a	landscape	
noncommutative	change in priorities		
geometry			

I choose four of them to present them now. They seem to be universal for intercultural approach, not only for European background. They are typical for the moment when they aroused and for contemporary music as well. I am going to illustrate it with examples from Polish contemporary music.

I. Liberation of the space in music

1. Andrzej Panufnik's *Landscape* - a new concept of form – paysage

Landscape as the turning point of Panufnik's output is strictly connected with a new vision of musical form in composer's creative meaning¹. It is a proof of composing a musical countryside which is created by memories of Polish Mazovian landscapes of flat lands, meadows and fields combining with the English Suffolk one. This is a kind of landscape with no limits which brings melancholy, far and fleeting horizon evokes the sense of space and boundless contemplation².

Panufnik creates his composition as a landscape. Sudden impulsive inspiration is pierced into the musical piece of the same form and construction. Landscape here is not only inspiration but it is blended into the composition structure. Landscape here is treated as the individual and separate musical form. There is not landscape illustrated with music but landscape is the goal of music itself.

Elements of countryside are musically recomposed and used to construct musical order of the piece. Composer called his work as "interlude for the string orchestra". He mentions that *Landscape* contains the echo of Poland in his musical facture and it is composed in three parts where the second one mirrors the first one and it gives an impression of the landscape seen from the opposite end. The third fragment comes back to the first one but it brings another close-up of the landscape. This next image of the landscape is saturated with heavy clouds cumulated under the earth. The last bars are a moment of gazing on one point of the blurring horizon as far as it disappears in infinity (Example 1)³.

Example 1. Andrzej Panfunik, Landscape, London, Boosey & Hawkes, 1991, p.1.

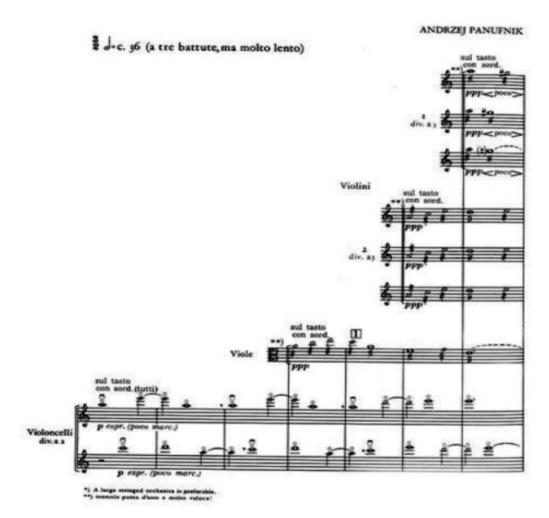
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¹ Landscape – a large area of countryside, especially in relation to its appearance; a view or a picture of the countryside (Cambrigde International Dictionary of English, Cambridge University Press, 1995, p. 795); -scape – combining form used to form nouns referring to a wide view of a place, often one represented in a picture: a landscape, a seascape, a cityscape, a moonscape (Cambridge..., p. 1262), Landscape – a painting or photograph of a piece of inland scenery; such a piece of scenery (The New Lexicon Webster's Encyclopedic Dictionary of the English Language, Lexicon Publications 1988, p. 554).

² Composer's note to the score of *Landscape* by Ewa Siemdaj, *Andrzej Panufnik. Twórczość symfoniczna*, Kraków, 2003.

³ Composer's note to the score of *Landscape* by Ewa Siemdaj, *Andrzej Panufnik. Twórczość symfoniczna*, Kraków, 2003.





Panufnik used elements corresponding with paintings to transfer the sight sensations in music. The colour of sound is composed here with strings only which gives monochromatic shades of timbre diversifying with different tints of sounds. Close plans are composed in bright light colours and far plans are shown in dark and low registers. Chromatic element of landscape is reached by the harmony of semitones. Vibration of the air is reflected in the strings tremolo. The other elements of landscape are generated by the static rhythmic sequences of minims and melody in supertonics and thirds steps creating the standing sounds structures.

Weaving motifs of sounds picture and the changing sequences of clouds in the sky appear all the time in new scenes. Dynamic fluctuations evokes sensation of frozen puffs of winds and the tempo reduction brings the atmosphere of calm contemplation. Changing narration suggests diversifying view which is modified by natural factors like density of clouds and sounds.

2. Spatial form in Mieczysław Karłowicz's Eternal Songs

In Karłowicz's symphonic poems we can observe spatial construction with reference to the musical form opening and widening like space by different presentations of a musical theme. In the same moment a theme is lighten up by bright colors of instruments and high registers.

This form of creating appears also when a musical form is shaping in the mood of terrace and steps when observer can see or hear wider and more intense structures of musical sounds. This is a kind of musical projections coming in a sequence order.

Example 2. Mieczysław Karłowicz, Odwieczne Pieśni Poemat Symfoniczny (Eternal Songs Symphonic Poem) op. 10, Part III, Pieśń o wszechbycie (Song of Eternal Being), Kraków PWM, 1981.



Example 3. The open space consisting of terraces and steps (picture by Mieczysław Karłowicz [Karłowicz 1957, 55]).



Kieżmarski, Widły, Łomnica i Durny

Spatial construction in Karłowicz's composition could be inspired by the mountains space visions during his excursions in Tatra Mountains. Composer described them as follows:

"As I climbed up the mountains the wider and more distant view was stretched beyond my eyes, the Miller's Peak turned to me with its huge breast impressed me the most. The way to Polish Crest is compounded by the huge **terraces** creating **something like steps**." [Karłowicz 1957, 55]⁴

The musical widening and opening of space in orchestra could be heard in *Song of Eternal Being* (Example 2, 3) particularly in its initial phrases as far as the choral theme appears leading to the opening of space, and in *Song of Love and Death*, where the opening of the space is reached together with the contrast of light and darkness.

II. Space as an entity - Concept of musical integrity, vision of cultural integration in music

1. Panufnik's Sinfonia di sfere – as an inspiration of the geometrical shape of nature

Two Panufnik's symphonies: *Sinfonia di Sfere* and *Sinfonia Mistica* outlines an interesting passage between inspiration of space of nature, shapes of surrounding world and enter to the abstract space, compiled with blocks of sounds and compositional lines as well as space which is imagined and mystic in its essence.

Together with *Metasinfonia* they tend to fully penetrate possibilities of musical construction formed around some geometric core [Panufnik 1990, 341]. It reflects a composer's admiration to geometry and his tendency to reach the transcultural perspective in music.

Panufnik mentioned that geometric shapes influenced his imagination with a hypnotic power – secret drawings on pre-Columbian ceramics, striking forms existing in nature, ideal pentagon of a five-petal rose, logarithmic spiral in the middle of the sunflower construction, rainbow, parabola of waterfalls, hexagon of a snow flake...he wrote:

"I felt that geometric shapes could provide my compositions with an invisible skeleton bringing my harmonic, melodic and rhythmic ideas together into one, create and organize musical structure." [Panufnik 1990, 341]⁵

Sinfonia di Sfere is a kind of geometrical contemplation of sound construction. Composer expressed it as a reference to the structure of antique temples basing on the geometric symbols and

⁵ Andrzej Panufnik, *Panufnik o sobie*, transl. Marta Glińska, Warszawa, Niezależna Oficyna Wydawnicza, 1990, p. 341.

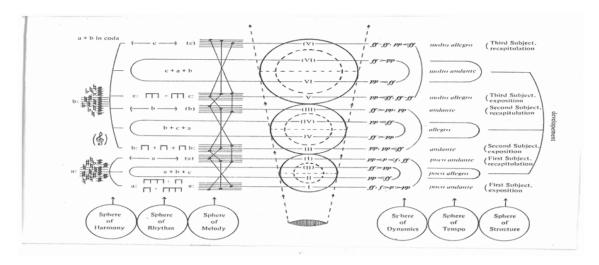
⁴ Mieczysław Karłowicz, *W Tatrach. Pisma taternickie i zdjęcia fotograficzne*. ed. Jerzy Młodziejowski, Kraków, PWM, 1957, p. 55.

patterns which were used in different civilizations to arouse contemplation state of mind and to reach higher levels of consciousness [Panufnik 1976]⁶.

Sphere here is a locus, a special area, a symbol of the world and cosmic vision of reality.

In *Sinfonia di Sfere* composer intended to create a musical structure of a wider size permeated with geometric order. The title had to suggest a listener a kind of journey in inner and outer space. The main index of composition's structure was a geometric shape modeled of 3 spheres containing a smaller one concentric sphere (Example 4, Diagram).

Example 4. Andrzej Panufnik, Diagram to Sinfonia di Sfere, London, Boosey&Hawkes 1977.



As far as musical form symphony is a system of spheres (see Diagram), the following spheres are distinguished:

- Sphere of harmony basing on two cords, one built of 9 thirds minor and 2 supertonics, the composed of 8 thirds major and 3 minor thirds in symmetric order,
 - Sphere of rhythm compounded of 3 6-note module (a, b, c) in transpositions,
- Sphere of melody on the Panufnik's triad in transpositions, rotations and reflections,
- Sphere of dynamic operating of dynamic values from *pp-p-f-ff* in low and high culminations of *ff* and symmetric flows *crescendo* (*pp-ff*) i *diminuendo* (*f-p-pp*),
- Sphere of tempo in slow and fast tempo in graduated phases (np. *allegro*, *molto allegro*; *andante*, *poco andante*)
- Sphere of structure in the area of development and transformation, patterned after the modified sonata form.

Spherical idea is established by the balanced layout of musicians – the substantial parts are played by strings and wind located in the inner part of sphere. Its centre, core, is given to the piano part and the lines are defined by the solo-treated instruments – brass instruments and symmetrically divided percussion. Composer propose 3 different shots of dynamic space in the line of the sphere. The beginning of the piece operates with the substantial motives in Violins I and II. (Example 7, p. 1, 7). Sound motifs create different "views" of dynamic space enclosed with the line of the sphere.

Example 5. Andrzej Panufnik, Sinfonia di Sfere, London, Boosey&Hawkes, 1976, p. 1.

⁶ Andrzej Panufnik, *Sinfonia di Sfere*, Composer's note, score, London, Boosey & Hawkes, 1976.





The idea of space as an entity referred to the concept of musical integrity, vision of cultural integration in music can be observed in Panufnik's *Sinfonia di Sfere* – as an inspiration of the geometrical shape of nature mirrored in the symphony's elements and in Karol Szymanowski's esthetics concerned a modern correspondence of arts and cultures (ex. *Myths King Roger, 3rd Symphony "Song of the Night"*).

III. Sound architecture in Witold Lutosławski's Chain II (Łańcuch II)

Lutosławski is one of the modern composers who can be named the architect of sound because the study of sound color and sound dynamics in the inner space of sound seems to be an important tendency in his composers' technique, especially in his late compositions.

Chain II (Łańcuch II) devoted to violin and orchestra is a kind of the sound contemplation from one hand and the sound examination from the other. The idea of sound contemplation comes together with sophisticated and expanded sphere of technical measures of composition which makes the immersion in the essence of sound possible.

The idea of sound contemplation appears in the first phrases of a composition already. The violin solo designs the spaces between high and low registers by a motive of seconds in scenes *crescendo-piano* with an exemption and descent melody accented by staccato (p. 3-5 in a score [Lutosławski 1996]). This fragment is highly diverse in the area of sound colours and plasticity of musical process.

The player creates the sound using the forms displayed by the composer and he forms the thematic line in a free narration. Number 14 in a score is an example of interweaving the violin line with the punctual tissue of winds, brass and percussion (Example 6, p. 1, 16).

Numerous *fermatas* give space for resounding of long sounds in the variation of their intensity. The last phase of the 1st part brings the tissue which is made of short complexes of sounds – rather sounding points in fast tempo. However it is built on strict rules it resembles the structure of freely falling particles. We can say that this example sum up all the previous examples, which are as follows:

Example 6. Witold Lutosławski, Łańcuch II, (Chain II), Kraków, PWM,1996, p. 1, 16.





Liberation of musical form, spatial sounds construction, sound architecture and space as an entity – in the vision of the concept which may be common for different cultures.

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Article received: 2015-07-21